

**ASHISH**

|                     |                 |
|---------------------|-----------------|
| Unique Id of VO/NGO | CG/2024/0407557 |
| DARPAN Reg. Date    | 07-05-2024      |

**Registration Details**

|   |                                     |
|---|-------------------------------------|
| Registered With                                 | Registrar of Companies              |
| Type of NGO                                     | Private Sector Companies (Sec 8/25) |
| Registration No                                 | U88900CT2024NPL015992               |
| Copy of Registration Certificate                | Available                           |
| Copy of Pan Card                                | Available                           |
| Act name  | COMPANY ACT 2013                    |
| City of Registration                            | BASTER                              |
| State of Registration                           | CHHATTISGARH                        |
| Date of Registration (Society / Trust / Entity) | 14-03-2024                          |

**Members**

| Name         | Designation | Pan       | Aadhaar   |
|--------------|-------------|-----------|-----------|
| ASHISH PETER | Director    | Available | Available |
| MIHIR PETER  | Director    | Available | Available |
| AYUSH PETER  | Member      | Available | Available |

**Sector/ Key Issues**

|            |   |
|------------|---|
| Key Issues | Animal Husbandry, Dairying & Fisheries, Children, Disaster Management, Human Rights, Sports, Vocational Training, Skill Development |
|------------|---|

|                           |                      |
|---------------------------|----------------------|
| Operational Area-States   | CHHATTISGARH         |
| Operational Area-District | CHHATTISGARH->Bastar |

### FCRA details

|                       |                              |
|-----------------------|------------------------------|
| <b>FCRA Available</b> | <b>FCRA Registration no.</b> |
| Not Available         | Not Available                |

### Details of Achievements

WE GIVE ONLINE EDUCATION TO POOR NEEDY STUDENTS TO STAND UP ON THEIR FOOTS TO SERVE , PROVIDE AND PROMOTE STUDIES , RESEARCH AND ACTIONS, ASSOCIATE WITH SUSTAINABLE DEVELOPMENT OF VILLAGE COMMUNITIES IN INDIA WHICH INCLUDES SOVEREIGNTY, HEALTH , EDUCATION , FOOD SECURITY, EDUCATION, FOOD SECURITY , ECOLOGICAL DEVELOPMENT TO PROVIDE VARIOUS SOCIAL SERVICES . THE SPREAD OR PROMOTION OF EDUCATION OF LEARNING STUDIES IN ALL ITS BRANCHES IN SUCH MANNER AS THE TRUSTEES MAY THINK FIT INCLUDING .

### Source of Funds

| Department Name | Source    | Finacial Year | Amount Sanctioned | Purpose                       |
|-----------------|-----------|---------------|-------------------|-------------------------------|
| Not Specified   | Any Other | 2023-2024     | Not Specified     | I HAVE NOT RECEIVED ANY GRANT |

### Contact Details

|           |  |
|-----------|--|
| Address   | C/O CHRISTOPHER PAL, NAYAMUNDA WARD, JAGDALPUR |
| City      | BASTER   |
| State     | CHHATTISGARH                                   |
| Telephone | Not Available                                  |

|                         |  |
|-------------------------|--|
| Mobile No               | 8085883001                                 |
| Website Url             | Not Available                              |
| E-mail                  | ASHISH[dot]PETER.ASHISH.PETER(at)GMAIL.COM |
| <i>Last modified on</i> | 03-04-2024                                 |

